



AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 25th June, 2009, at 1.30 pm (or
on the rising of the Regulation Committee,
whichever is the later)

Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**

Telephone **01622 694342**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Membership
2. Substitutes
3. Election of Chairman
4. Election of Vice-Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 17 June 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.